,			original and two copies of this form to the appropriate Federal approval prior to shipment of records. See specific instructions on	PAGE 1	OF PAGES
	(Complete the address for the records center serving your area as 1228.150.) Federal Records Center ATTN: 7358 S. Pulaski Rd. Chicago, IL 60629	shown in 36	5. FROM (Enter the name and complete mailing address of the office retiring receipt of this form will be sent to this address)	the record	s. The signed
2. AGENCY TRANSFER AUTHOR- IZATION	TRANSFERRING AGENCY OFFICIAL (Signature and title) Janet Pfundheller, Superfund Record Manager Limble Clev	3/24/05	Ms. Janet Pfundheller U.S. EPA (SRC-7J) 77 W. Jackson Blvd.	; }	
3. AGENCY CONTACT	TRAMSFERRING AGENCY LIAISON OFFICIAL (N. and telephone No.) Janet Pfundheller, Superfund Records Manager	ame, office	Chicago, Il., 60604		ka ka sana para para
4. RECORDS CENTER RECEIPT	RECORDS RECEIVEDBY (Signature apprille) Semeth W. LEAD ARCHIVES SPECIALIST	DATE 6/13/05			Fold Line

RECORDS DATA

ACCESSION NUMBER			AGENCY		T			COMPLETED BY RECORDS CENTER			ER	
RG	FY	NUMBER	VOLUME (cu. fi.)	BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)		DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	LOCATION			
(a)	(b)	(c)	(d)	<u>(e)</u>	 ω	(g)	(h)	(1)	(./)	(k)	(1)	(m)
412	05	0356	1	1	Note: SAUGET AREA 2 Documents Date: 2001-2005 ガルリウ Closed: 3/24/05	R	EPA Series No.: NARA Schedule No: NI/412/99/23/1C	2035		47	A	Z MATERIAL STATES
NSN 75	10-00-	634-409311			135-107		Daniel Land Land A		Standard Form 135	(Rev.	7-85)	

Prescribed by NARA 36 CFR 1228.152

9/01 42 0/05

FILE INVENTORY SHEET

(CREATED 3/23/05)

FILE SERIES NAME:		SAUGET AREA 2 (1L)			
		SDMS FRC #1640			
SDMS:	SF Sections:				
	SDMS Box #	1			
FOLDER #	Subsection	DOCUMENTS	# DOCS	DATE RANGE	
1	 	Weekly Summary Reports, Monthly Field Oversight Reports, EMail Correspondence, Comments, Notes, Timeline	42	N.D 8/22/04	
2	K	RI/FS Sampling Plan	1	09/10/2001	
$\frac{2}{3}$	N	Field Screening Lab Data	1	12/01/2001	
4 -	K	Reports	2	8/1/03 - 12/1/04	
5	K	Risk Assessment Reports	2	8/1/03 - 8/1/03	
6 A,K		Weekly Summary Reports, Monthly Groundwater Reports, Monthly Progress Reports , Email & Memo	44	8/30/03 - 2/28/05	
		BOX IDENTIFICATION RECORD			
Division		Box Accession No.			
Date Sent to FRC		BOX 1 OF 1			